PNTMA & MAZFX

PACIFIC NORTHWEST TEJANO MUSIC ASSOCIATION

Car Show with Impalas

07/02/22

NAME OF BUSINESS/ORGANIZATION\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CONTACT PERSON & PHONE NUMBER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MAILING ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DESCRIPTION OF ITEM*/*SERVICE TO BE SOLD: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FOOD VENDORS: PLEASE ATTACH A COPY OF MENU

YOU MUST HAVE A HEALTH DEPARTMENT PERMIT TO SELL FOOD. A COUNTY INSPECTOR WILL SHUT DOWN YOUR FOOD BOOTH IF YOU DON'T HAVE ONE.. FOOD VENDORS MAY CONTACT THE YAKIMA HEALTH DEPT FOR ASSISTANCE AT 509-575-4040. A REFUND WILL NOT BE ISSUED DUE TO NON-COMPLIANCE OF YAKIMA COUNTY REGULATIONS.

BOOTH FEE: $100.00 PER BOOTH FOR FOOD VENDORS/FULL DAY

BOOTH FEE: $40.00 PER BOOTH FOR ALL NON FOOD VENDORS

AMOUNT OF BOOTHS NEEDED:

VENDORS ARE ALLOWED TO SET UP AT 7 AM AND MUST TAKE DOWN BY 10 PM.

BOOTH SPACE WILL BE ALLOCATED WITH FOOD VENDORS IN FOOD COURT AND NON-FOOD VENDORS ALONG WALKWAY ON GRASS. A MAP WILL BE PROVIDED AND A SPACE WILL BE ASSIGNED BY NUMBER

LABOR AND INDUSTRIES L*A*WS *A*PPLY TO ALL VENDORS:

EACH VENDOR MUST

* SET-UP, TAKE DOWN, AND MAINTAIN A CLEAN ASSIGNED SPACE
* FOOD VENDORS MUST PROVIDE A TRASH CAN WITH LINERS FOR CUSTOMER USE
* BRING WEIGHTS TO ANCHOR BOOTHS AND/OR CANOPY 25 POUNDS

REMOVE AND CLEAN SPACE NO LATER THAN 11 PM 07/02/2022

HOLD HARMLESS CLAUSE: I*/*WE ASSUME ALL RISKS OF BODILY INJURY OR PROPERTY DAMAGE THAT I*/*WE MAY INCUR IN PARTICIPATING IN PNTMA’S ANNUAL 4TH OF JULY CELEBRATION, *I/*WE HEREBY, FOR SELF, CHILD, HEIRS, EXECUTORS, AND ADMINISTRATORS DO HEREBY, EXPRESS AND FOREVER, *W*AIVE AND RELEASE ANY AND ALL CLAIMS AGAINST AND AGREE TO HOLD HARMLESS THE PNTMA ASSOCIATION, THE CITY OF GRANDVIEW, THE EVENT DIRECTORS, SUCCESSORS OR ASSIGNS OF ANY KIND FROM ANY AND ALL CLAIMS WHICH MAY BE MADE FOR ANY CAUSE WHATSOEVER, INCLUDING PRODUCT CLAIMS ARISING OUT OF THE OPERATION OF OUR VENDING BOOTH AND PRODUCT SALES DURING THE EVENT, ARISING AS A RESULT OF OR IN CONNECTION WITH THE PARTICIPATION OF VENDORS IN THE HEREIN MENTIONED EVENT. IT IS UNDERSTOOD AND AGREED THAT THE PNTMA ASSOCIATION WILL NOT ASSUME ANY LIABILITY FOR *V*ENDORS' OPERATION AND INSURANCE PROTECTION FOR SAID VENDOR. THIS CONTRACT AND YOUR SIGNATURE INDICATES THAT YOU HA*V*E READ AND ACCEPT THE ABOVE TERMS.

VENDOR SIGNATURE:

PNTMA REP SIGNATURE:

DATE:

APPLICATION DEADLINE IS 06/15/22 AND BOOTH FEE IS DUE AT TIME OF APPLICATION SUBMISSION, AND WILL NOT BE REFUNDABLE AS THE MONIES ARE USED FOR PROMOTION OF THE EVENT.

THANK YOU FOR BEING A PART OF THIS COMMUNITY EVENT